

Chapter 39

Having discovered the deserving disciples scattered them in the country

Lord Ishwara, great master
appeared in their dream.

Emerging devotion and love in the
devotees, He sends for them to His
Lotus-feet.

Takes away their agony for their
well.

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O Knower of the supreme truth,
You always place the shadow of
Grace on Your devotees. Having
incarnated as sagun form, You
have come for the sake of Your
devotees. You feed them with good
milk of love. Here, eternal bliss
itself is milk. Those, who drink this
milk forget their mundane
existence and they harmonise with
Brahmananda. Sadguru is kind
enough to accept those who
surrender to Him and remove their
bondage of bhava (a cycle of birth
and death). He also induces His
devotees with *Samadhi* (a state of
spiritual trance). In fact, there is no
person who is more generous and
benevolent than Sadguru. Some
people compare Sadguru with
Parusha-mani. (The philosopher's
stone, stone which by its touch
turns an object into gold), but in
my opinion this is wrong. It turns a
metal into gold but it cannot make
the metal like itself. Sadguru makes
His disciple like Himself. His
disciples also turn others into
Brahma-Swarupa. Therefore,
Sadguru cannot be compared to the
Chintamani jewel. He gives us the
most precious thing (the reality).
That is why, He is called
incomparable (Anupama).
Surrendering to Him means
holding His feet firmly.

There was a woman named Tayibai
who had a firm faith in
Siddharudha. She used to think of
Him day and night. While living in
the City of Mumbai, once, a saint
came to her house. As she was very
friendly she treated the saint well.
She told her sons and grand
children to fall at the Lotus feet of

the saint. Satisfied with her
hospitality, the saint said to

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her, `I am pleased to observe your
devotion towards the saints and
sages. Such devotion is very rare
among the rich like you. I'd like to
tell you one thing, listen to me,
There is one saint by name
Siddharudha in Hubballi Who is a
friend of the devotees. He is the
greatest saint on the earth.
Innumerable devotees take His
darshan and are blessed through
His Lotus feet. He will fulfill the
desires of His beloved devotees and
grant them divine bliss. His form is
so beautiful that it looks like the
ocean of peace. The moment one
sees His face, one's three
tapatrayas (three troubles) will be
destroyed. Look here, this is His
photo' Speaking thus, He showed
her Siddha's photo copy. Soon after
seeing it, she said to him, `You
yourself is in the form of Guru and
showed me real God, please, take

us to Him', The saint said, 'Get ready, I'll take you there' They decided to go to Hubballi the following day.

Tayibai meditated on Sadguru. Meanwhile a wonder took place. Listen to it. Tayibai went to sleep that night remembering the image of Sadguru. She then saw Gurumata in her dream. She saw Sadguru coming in front of her and holding his hand, she made him sit on a divine seat. As soon as she saw the shining and peaceful face, she felt happy. She saw the same face as the saint described the appearance of Siddharudha. She fell at His feet suddenly. He rose her lovingly. Tayibai worshipped Him and said, 'Please, give me Your darshan everyday. This is my prayer to You. I don't want anything except this. 'Be it so', said Sadguru and disappeared from the dream. Having seen such a dream, she felt happy. She woke up early in the morning, called the remaining and told about her dream. She told them that the greatness of Sadguru was verily indescribable. She remembered Siddharudha repeatedly. All were very curious to have darshan of Sadguru. The same day they went to Hubballi.

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It was told in the previous chapter that Keertan was arranged in the presence of Siddharudha. Tayibai came. She was pleased to see the divine image of Siddharudha in the pendal. She rushed towards Sadguru and fell at His Lotus feet. She shed tears of joy. She looked at Siddharudha for a long time. Siddha then asked where she came from. She told Him politely that she had come from Mumbai to have His darshan. She further told Him that he had given darshan to her in her dream and she had come to have His visibly darshan. She felt very happy to see the worship of Sadguru. After the lunch, Sadguru took them to the *matha*. They stayed at Siddhashram for a few days and having taken the permission of Siddha Sadguru, they left for Mumbai. Since then, she used to come to Hubballi for every festival with the members of her family and she made them fall at the Lotus feet of Sadguru and she felt that she was blessed.

Tayibai had three sons. The second one Prabhakar had a daughter named Nalini. Once, they all had come to Hubballi for the festival. Seven years old, Nalini was suffering from severe fever. The fever rose higher and higher. It was on the third day night, they felt that her death was near. Tayibai ordered them not to give any medicine except Sadguru's *padateertha*. At this time, Sadguru was asleep. Nalini's mother, sitting beside her was crying. She prayed to Sadguru, 'O Sadguru Mata, my daughter is dying; what shall I do? How should I wake up? You are all pervading. Come this time quickly and wake up the girl! Tayibai also prayed to Him, to save the child. Here, Sadguru woke up hastily and

rushed to the place where the Mumbaiites resided. Tayibai saw Sadguru coming. Having saluted at His feet, she asked Him who had woken him up. He told her that the moment he heard her lamenting, he came. He further told her to show Him Nalini. Tayibai took him to the place where Nalini slept.

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Siddharudha looked at her with gracious eyes and told them not to worry and soon she would be all right. She then made her hold the Feet of Sadguru. Siddharudha returned to sleep. The excited woman, Tayibai now calmed down. In the mean time, Nalini sat up on her mat. The mother felt happy at the fact that Nalini gained her health back. Such Sadguru is always ready to help His devotees. Happiness of His devotees is His happiness and He does not make any difference, all are the same to Him.

Now, hear the secondary meaning of the story. Tayibai herself is devotion. The saint, she met through the Grace of God is

Sadguru. He advised Siddha Swaroopa to Devotion (Tayibai) who surrendered herself at the Lotus feet of Sadguru. She saw Siddha Swaroopa in her dream as the fourth state (turiya avastha) since she desired to have it continuously, she prayed to Sadguru from the botton of her heart. Sadguru then took her in a train of undivided mind to Atmakaravritti (Hubballi). Self-luminous soul manifests in *Atmakaravritti*. *Atma* leads Devotion (Tayibai) to the kingdom of Bliss. If an intense seeker meditates upon such Sadguru, He will give him knowledge of self.

The secondary meaning of the second story is- The fever that attacked Nalini, (*sama*) is attachment of sense. So *Sama* had to face death. Sadguru came and destroyed the attachment of sense. All thier miseries were destroyed by the complete surrender at the Feet of merciful Siddharudha and Bliss of soul leads to the removal of bondage of bhava. Here Shivadas dedicates the thirty ninth chapter of `Sri Siddharudha Kathamrita' at the Lotus feet of Sri Siddharudha, which burns all the sins by just hearing.

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Sri Ganeshaya Namah | Sri
Gurubhyo Namah ||