

Sri Ganeshaya Namah | Sri
Sadguru Siddharudhayanamah ||

Chapter 28
O Dispeller of miseries of Your
devotees, Obstruct the six
internal foes

O Eternal, Liberated, Solve the fear
of bondage.

You send your indestructible
Naama to awaken your
worshippers.

You are verily benefactor of the
world, dispel the difficulties.

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Chapter 28

O Dispeller of misery from the world, victory be unto You. You are a giver of boons to Your devotees. You are Atmakama (possessed of self), Jnanarupa (form of knowledge) and Atmarama (super being). O Sadguru, I salute You. As burning fire burns dry and wet wood, so fire of knowledge burns both good and bad actions. A potter prepares a number of pots throughout the year. If you beat them with a cane suddenly they will fall down as clay or mud. Similarly, ignorance takes a long time to form *Samsara* (mundane existence). If you beat the ignorance with the cane of knowledge that all will become completely pure consciousness. Such knowledge always plays in the hands of Sadguru. For those, who surrender completely and whole heartedly to Him, He gives them that knowledge; the disciple removes his ignorance and remains in his true nature. He sees the world in the form of soul. The world appears to him as his own body. He has no likes and dislikes. He is called a *Jnani* (Knower of knowledge). People will be uplifted by Him. The ignorant will cross the ocean of bondage through His constant company. Such Sadguru has no other work except crossing the devotees from the ocean of bondage. Sadguru is very kind. Those, who always think of Him, He, living with them protects them from danger.

A number of people come to Sadguru everyday early in the morning. After the bhajan is over, they do mangalarati. There is a man who wakes up the people. He stands in front of a house and says

loudly, "Shivayanamah". If people are

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awaken, he goes to the next house. Therefore, the devotees named him 'Shivayanamah'. Standing at the door he would shout. Then people would get up from the bed and they would get ready to go to Siddharudha. He was doing his duty devotedly and sincerely. So devotees loved him much because he would awake them for bhajan. He never cared for rain and dark. When he was wandering for the welfare of the devotees, once a wonder took place. O Listeners, listen to it. Once, after midnight, say about 4.0' clock, he wandered in the street, waking up the people. Thus, when he was wandering, the policemen stopped and asked him who he was and why he was waking up the people at that time. They also warned him not to go any further. He did not care for their warning and continued

shouting the *Naam*. This enraged the sepoys and they decided to take him to police-station but he did not stop shouting the *Naam*. So the police stuffed a piece of cloth in to His mouth. Thus, they were taking him to the police-station. No doubt, Sadguru is proud of His devotees. Sadguru knew that the police were troubling His devotee. He got upset at the fact that the police were harassing His devotee for no mistake of his and good-deed would come to stop. Sadguru disguised himself as a Sub-inspector of police and came before them. No sooner did they see the police Sub-inspector than they saluted him. Then, the police Sub-inspector asked them, "Whom did you bring here? What offence did he do? Why did you pack the piece of cloth into his mouth?" One of the sepoys replied, "Sir, he was wandering in the town at night. He went from house to house. Standing before the houses, he shouted. His shouting throughout night disturbed the sleeping people. We told him not to shout but he again started to shout. So, we prevented him from shouting by stuffing cloth into his mouth. He should be punished; otherwise he does not leave shouting. Therefore we are taking

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him to the police-station. Shall we keep him in jail, Sir?" The Sub-inspector said to them, "O sepoys, you did a thoughtless work. Release him now itself and take the cloth out of his mouth. He is not a thief. Really, he is doing your work. You alert the people during the night time by shouting. Dont you? He is also doing the same work without salary. You shout unnecessarily, but he utters *Ishwar Naam*. You awaken the people because of the outward thieves but he protects the people from both the internal and external thieves with the help of remembering God's *Naam*. He is a benefactor of mankind. You troubled him. Therefore right now, realease him." Having heard the words of sub-inspector, the sepoys released Shivayanam then and there. Then, the Sub-inspector told Shivayanam to continue his usual work and that nobody would trouble him. He, saying thus, disappeared in the dark. Now, Sivayanam that very moment started his work. The following day, the sepoys came to the sub-inspector and asked him to forgive them. He asked them for what purpose they were asking to pardon and what wrong they had done. Hearing this, the sepoys said to him, "When we were taking a man who shouted at night to the police-station, you came, grew angry on us and told us to release him then and there." The Sub-inspector was surprised to hear this and said to them, "I slept at home throughout night. How could it be true? You are telling a lie". They told him what they said was true. He said to them, "If we go to Siddharudha, we will understand which is true and which is false. Soon, he took them to Siddharudha. He first bowed down his head to

Siddhamuni and narrated him the fact that had happened at night. Siddha Sadguru said to them, "Sadrgu might have come at that time in the guise of you to protect his good devotee. Why so much fuss about it?" They all were pleased to hear it and seeking the permission of Sadguru they returned.

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O listeners, listen to the hidden meaning. All the jeevas (individual souls) live in ignorance (night stands for ignorance) and they forget their swaroop in sleep (here sleep symbolises forgetfulness of *atma-swaroopa*). Sadguru Himself *pratyagatma*, He sends Shivayanam as vivek (discrimination). He (viveka) goes to the houses of all individual souls and wakes them up. "Rise, be aware of swaroop and get darshan of Siddharudha (*pratyagatma*). Your ignorance will be driven away by doing so," shouts he (viveka). When viveka is busy with this work *matavadis* (sepoys) come there accidentally and they said to viveka, "Thus, do not confuse others. Your waking up people is

futile. You cannot remove ignorance." He does not pay attention to their words. He continued his work. Seeing this, Matavadis (Sepoys) humiliated Viveka when they were taking him to police-station. The kind *Pratyegalma* disguised Himself as the Sub-inespector came there in the form of Vedant. He said to the sepoys, "You are expounding the ignorance. You've definitely no knowledge. You protect the Jeevas who run after the six internal enemies. This also does the same work and shows the way to reach the highest goal, Self-Realization. You can't understand this. Now, release him. Don't disturb the work that he does". They did as Pratyagatma suggested. Sadguru avoided the captivity of Viveka (shivayanama) and sent him to wake up the *jeevas*. O listeners, hear the delightful story in the next chapter. Here Shivadas dedicates the twenty eighth chapter of 'Sri Siddharudha Kathamrita' at the Lotus feet of Sri Siddharudha, which burns all the sins by just hearing.

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